

# James E. West Fellowship Award Nomination Form

Cho-Gun-Mun-A-Nock Lodge #467  
Order of the Arrow WWW



*The Cho-Gun-Mun-A-Nock Lodge honors those select Arrowmen that have rendered outstanding service to the Lodge over the period of several years with the James E. West Fellowship Award. Presentation is limited to those Arrowmen that have demonstrated the highest standards of excellence and have the most outstanding service records in the Order of the Arrow. Nomination is open to both youth and adults.*

*Nominations must be received by the Awards & Recognition Committee by November 1st of each year. Presentations will be made at the annual Winter Banquet.*

## Biographical Information

Name of Nominee: \_\_\_\_\_ Phone \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ St: \_\_\_\_\_ Zip: \_\_\_\_\_

Current Registration with BSA \_\_\_\_\_ Position \_\_\_\_\_

Membership Honor in the Order of the Arrow \_\_\_\_\_

Current Position in the Order of the Arrow \_\_\_\_\_

## Biographical Highlights

*Include offices held, honors received (Chapter Arrowman of the Year, Eagle Scout, etc), years, etc.*

Chapter Service: \_\_\_\_\_

Lodge Service: \_\_\_\_\_

Sectional/Regional/National OA Service: \_\_\_\_\_

Other Scouting Service: \_\_\_\_\_

Civic, Fraternal, Religious and Professional Offices & Positions: \_\_\_\_\_

**Record of Service**

Ordeal Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_ Brotherhood Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_ Vigil Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_  
mm / yyyy mm / yyyy mm / dd / yyyy

**Scouting Honors Received**

Highest Rank Obtained: \_\_\_\_\_  
Chapter Arrowman of the Year (Year of Award) \_\_\_\_\_  
Founder's Award (Year of Award) \_\_\_\_\_  
BCS Exemplary Service Award (Year of Award) \_\_\_\_\_  
District Award of Merit (Date of Award) \_\_\_\_\_  
Silver Beaver (Date of Award) \_\_\_\_\_  
Other (specify): \_\_\_\_\_

**Reason for Nomination & Justification of Award**

Please attach a typed letter of nomination with this application.

**Nominator Information**

Nominated by: \_\_\_\_\_ Phone \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ St: \_\_\_\_\_ Zip: \_\_\_\_\_  
Current Registration with BSA \_\_\_\_\_ Position \_\_\_\_\_  
Current Position in the Order of the Arrow: \_\_\_\_\_  
How many years have you known the nominee? \_\_\_\_\_

*Signature of Nominator:* \_\_\_\_\_  
*Nominations must be received by the Awards & Recognition Committee by November 1st of each year. Presentations will be made at the annual Winter Banquet.*

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**All Nominations Are Strictly Confidential**

Please forward nomination form and letter of recommendation to Lodge Chief or Lodge Adviser. Nominations must be submitted by November 1st of each year.

**Lodge Chief** \_\_\_\_\_ **Concur** \_\_\_\_ **Non-concur** \_\_\_\_

**Lodge Adviser** \_\_\_\_\_ **Concur** \_\_\_\_ **Non-concur** \_\_\_\_

*Lodge Adviser Forwards to Awards & Recognitions Chairman or Adviser*

**Awards & Rec Adviser** \_\_\_\_\_ **Concur** \_\_\_\_ **Non-concur** \_\_\_\_

*Lodge Awards & Recognitions Committee Forwards to Scout Office for Processing*

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