



Black Crescent Scholarship Application

Cho-Gun-Mun-A-Nock Lodge #467

Order of the Arrow WWW
Hawkeye Area Council

Procedures:

The Arrowman applying for this scholarship must:

- Be under the age of 21 at the time of scholarship award
- Complete this application (preferably typed)
- Attach a short, well-written paper (no more than 500 words) expressing your life goals and ambitions
- No fewer than two and no more than four letters of recommendation from individuals who know you well (no family members, please)
- **Application deadline is 5pm Friday, the week prior to Spring Fellowship.**

All requested information must accompany this application and is necessary for the final decision.

Send documents to:

OA Scholarship Selection Committee
Hawkeye Area Council, BSA
660 32nd Ave SW
Cedar Rapids, Iowa 52404

Note: An Arrowman may be awarded this scholarship up to two times.

Biographical Information

Name _____ Age _____ Birthdate ____ / ____ / ____

Address _____

City _____ St _____ Zip _____

Telephone _____ Social Security No. _____

SSN is required to guarantee payment is credited properly at your school.

Academic Information

High School _____ Graduation Date _____

I intend to use this scholarship at _____ University/College

Address _____

Year of School and Major/Minors _____

GPA _____ ACT Score _____ SAT Score _____

What other scholarships have you received? _____

Scouting Registration and History

Cub Scout Years registered _____ Pack No. _____ City _____

Highest rank earned _____

Boy Scout Years registered _____ Troop No. _____ City _____

Scouts BSA Highest rank earned _____ Date _____

Leadership positions _____

Awards _____

Explorer Years registered _____ Post No. _____ City _____
 Highest rank earned _____ Date _____

Venturing Years registered _____ Post No. _____ City _____
 Highest rank earned _____ Date _____
 Leadership positions _____
 Awards _____

Order of the Arrow

Ordeal ____ / ____ Brotherhood ____ / ____ Vigil ____ / ____ / ____
mm yyyy mm yyyy mm dd yyyy

Chapter Arrowman of the Year (year) _____ Founder's Award (year) _____

Appointed Positions: Chapter _____

 Lodge _____

 Section/Region/National _____

Elected Positions: Chapter _____

 Lodge _____

 Section/Region/National _____

Scholastic/Extra-Curricular Involvement

Please list all extra-curricular activities you have been involved with in school, including athletic, academic, fraternal, civic and professional activities (employment): ***(use additional paper if needed)***

